



Barbican Estate Residents Consultation Committee

Date: MONDAY, 26 NOVEMBER 2012

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Randall Anderson - Shakespeare Tower House Group	Mark Bostock - Frobisher Crescent
Tim Macer - Willoughby House	Francis Pugh - Gilbert House Group
Mary Hickman - Andrewes House Group	Robert Barker - Lauderdale House Group
Fiona Lean - Ben Jonson House	Patric Morley - Mountjoy House Group
Professor Chris Mounsey - Breton House	David Graves - Seddon House Group
John Taysum - Bryer Court House	Helen Wilkinson - Speed House Group
Gordon Griffiths - Bunyan Court House Group	Philip Sharples - Thomas More House Group
John Tomlinson - Cromwell Tower House Group	Janet Wells - John Trundle House Group
Chris Watkins - Defoe House	Mary Bonar - Wallside

Enquiries: Julie Mayer
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John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**
2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THIS AGENDA**
To agree the Minutes of the Barbican Residents Consultation Committee held on 10 September 2012
3. **MINUTES**
To agree the Minutes of the Residents' Consultation Committee held on 10 September 2012

(Pages 1 - 8)
4. **UPDATE REPORT**
Report of the Director of Community and Children's Services

For information
(Pages 9 - 44)
5. **SERVICE LEVEL AGREEMENTS REVIEW**
Report of the Director of Community and Children's Services

For information
(Pages 45 - 52)
6. **SALES REPORT**
Report of the Director of Community and Children's Services

For information
(Pages 53 - 58)
7. **REVENUE AND CAPITAL BUDGETS**
Report of the Chamberlain and the Director of Community and Children's Services

For information
(Pages 59 - 82)
8. **LIFT MAINTENANCE CONTRACT (UPDATE)**
Report of the Director of Community and Children's Services

For Information
9. **LIFT MAINTENANCE CONTRACT**

(Pages 83 - 88)

10. **REMEDIAL TOWER CONCRETE WORKS RESOLUTION**

Report of the Director of Community and Children's Services

For information

(Pages 89 - 112)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**